

# ANDERSON COUNTY

## Boards, Committees and Commissions

### 2011 - 2012

[Amended 1.17.12]

#### Adult Oriented Establishment Board

T.C. A. 7-51-1120 { \*5 \*6 \*7 }  
 [4 yr term] five members

|               |              |
|---------------|--------------|
| Robin Biloski | Commissioner |
| Chuck Fritts  | Commissioner |
| Steve Mead    | Commissioner |
| Jerry White   | Commissioner |
| Tracy Wandell | Commissioner |

#### Anderson County Economic Development Association

|                      |                 |
|----------------------|-----------------|
| Myron Iwanski (9/14) | Anderson County |
| Tim Isbel (9/14)     | Anderson County |
| Jerry White (9/12)   | Anderson County |
| Von Evans (9/12)     | Anderson County |
| Allen Tadlock (9/12) | Anderson County |
| Leesa Arowood (9/13) | Anderson County |
| Terri Frank (9/14)   | Anderson County |
| Trippy Teno (9/13)   | Anderson County |
| Cathy Brown (9/13)   | Anderson County |

#### Alternatives to Incarceration Advisory

[established by resolution # 12-321] [1.17.12] (\*10)

|                  |                            |
|------------------|----------------------------|
| Myron Iwanski    | County Mayor               |
| Barry Pelizzari  | Circuit Court Clerk        |
| Dave Clark       | District Attorney General  |
| Tom Marshall     | District Public Defender   |
| Whitey Hitchcock | County Commissioner        |
| Avery Johnson    | Chief Jailer               |
| Jan Cagle        | Mental Health Professional |

#### Anderson County Beer Board

T.C.A. 57-5-105 [3 yr term] { \*1 \*6 \*7 }  
 Maximum ten members Regulates issuance of beer licenses

Angela White (9/13)  
 John Alley, Jr. (9/12)  
 Jerry White (9/14)  
 Gerald Cooksey (9/14)  
 George Roberts (9/13)  
 RC Burton (9/12)  
 Richard Fowler (9/14)  
 Tim Isbel (9/14)  
 Robert Allen (9/12)  
 Steven Phillips (9/14)

#### American's with Disabilities Oversight

[1 yr term] { \*2 \*4 \*8 }  
 Oversees policies and facilities compliance with ADA Act

|               |                             |
|---------------|-----------------------------|
| Louise McKown | Chairman                    |
| Maura Vespie  | ADA Coordinator             |
| Jerry Creasey | Commissioner                |
| John Shuey    | Commissioner                |
| Leroy Gilliam | Site Compliance/Wheelchairs |
| Jim Woodward  | School Department           |
|               | School Department           |

#### Board of Health

T.C.A. Title 68, Ch. 2 { \*2 \*6 \*7 \*10 }  
 [4 yr term] Oversees county health department

|                             |                      |
|-----------------------------|----------------------|
| Dr. Joseph F. Rainey (9/14) | DDS                  |
| Dr. Thomas Clary (9/14)     | Physician            |
| Dr. Curtis Sexton (713)     | Physician            |
| Myron Iwanski               | County Mayor         |
| Larry Foster                | Director of Schools  |
| Jim McBride (9/14)          | Pharmacist           |
| Mark Garrett (9/14)         | Veterinarian         |
| Brenda Vowell (9/14)        | Nurse                |
| Jeanie Bertram (7/13)       | Community Health Ad. |
| Art Miller                  | Director, Ex Officio |
| Dr. Tupper Morehead         | Ex Officio           |

#### Agricultural Extension Committee

T.C.A. 49-50-104 { \*4 \*6 }  
 [2 yr terms, January 1]

|                       |              |
|-----------------------|--------------|
| Johnny Alley (2011)   | Commissioner |
| Jerry White (2010)    | Commissioner |
| Doug Haun (2010)      | Commissioner |
| George Brandon (2011) | Farmer       |
| Tim George (2011)     | Farmer       |
| Nancy Large (2011)    | Farm Woman   |
| Judy Bowling (2010)   | Farm Woman   |

\*1 Nominated by Nominating Committee  
 \*2 Nominated by Board  
 \*3 Nominated by County Mayor  
 \*4 Appointed by State Agency  
 \*5 Appointed by County Mayor

\*6 Ratified by County Legislative Body  
 \*7 Members need not be members of the Co. Legislative Body  
 \*8 Nominated by City Mayor, ratified by City Council  
 \*9 County entitled to seat(s) on the Board  
 \*10 Membership required to be people who hold certain positions

# ANDERSON COUNTY

## Boards, Committees and Commissions

### 2011 - 2012

[Amended 1.17.12]

#### Board of Zoning Appeals

T.C.A. 13-7-101 { \*1 \*6 \*7 }  
 [5 yr term] Required to hear zoning appeals

Claude Langley(9/14)  
 Carl Kenneth Wright (9/16)  
 Jerry White (9/15) Commissioner  
 George Roberts (9/16)  
 Archie Burress (9/12)  
 Opening (Alternate) (9/13)

#### Conservation Board

T.C.A. 11-21-102 { \*1 \*6 \*7 }  
 [5 yr term] Oversees parks and recreation

Tracy Wandell (12/14)  
 Rickey Rose (12/16)  
 Sarah Booher (12/13)  
 Earl Cagle (12/12)  
 Bill Andrews (12/15)

#### Civil Service Board

T.C.A. 8-8-405 [3 yr term] { \*1 \*6 \*7 }  
 Enforces law enforcement civil service regulations

Doris Roberts (9/14)  
 Mark Weaver (9/12)  
 Jack Rains (9/13)

#### Community Corrections Advisory Board

T.C.A. 40-36-201 [Re-established 9.21.09] { \*3 \*6 \*7 \*9 \*10 }

|                      |                                |
|----------------------|--------------------------------|
| Myron Iwanski (9/12) | County Government              |
| Tom Marshall (9/12)  | Criminal Defense Attorney      |
| John Smith (9/12)    | Citizen                        |
| Jada Tice (9/13)     | State Probation/Parole Officer |
| Nick Dongarra (9/12) | State Probation/Parole Officer |

#### Clinch Powell Library Board

(3 year term) { \*2 \*6 \*7 \*9 }  
 Howard Farmer (2/10)

#### Emergency Communications District Board of Directors

T.C.A. 7-86101 [4 yr term] { \*5 \*6 \*7 \*10 }  
 Amended 12.20.10 (9 members)  
 Required as a condition of forming E-911 system which was approved by referendum

|                         |                       |
|-------------------------|-----------------------|
| Myron Iwanski (1/14)    | County Mayor          |
| Mark Lucas (1/13)       | Sheriff               |
| Gary Long (1/15)        | Road Superintendent   |
| Jerry Creasey (1/15)    | County Commission     |
| Nathan Sweet (1/12)     | ACEMS                 |
| James Shetterly (1/14)  | Lake City Police      |
| Danny Humphrey (1/13)   | Norris Police         |
| Kenny Morgan (1/12)     | Oliver Springs Police |
| Duane Stooksbury (1/15) | Postal Service        |

#### Communications Committee

Re-established 11-15-10  
 [1 yr term] Oversees sheriff's communication equipment

|                   |                        |
|-------------------|------------------------|
| Jerry Creasey     | County Commission      |
| Mark Lucas        | Sheriffs Department    |
| Peter Sexton      | Emergency Services     |
| Steve Payne       | Emergency Management   |
| Donnie Shipley    | Fire Commission        |
| Gary Long         | Highway Department     |
| Joe Forgety       | School Department      |
| Jeremy Huddleston | City of Oak Ridge      |
| Bill Riggs        | City of Clinton        |
| Jim Shetterly     | City of Lake City      |
| Danny Humphrey    | City of Norris         |
| Kenny Morgan      | Town of Oliver Springs |
| Bob Madewell      | Amateur Radio          |

#### Election Commission

T.C.A. 2-12-101 { \*4 \*7 }  
 [2 yr term, April of odd years]

Robert Jameson (4/13)  
 Joseph F. Rainey (4/13)  
 Mary Matheny (4/13)  
 Mark Smith (4/13)  
 Rick Chinn Jr. (4/13)

\*1 Nominated by Nominating Committee  
 \*2 Nominated by Board  
 \*3 Nominated by County Mayor  
 \*4 Appointed by State Agency  
 \*5 Appointed by County Mayor

\*6 Ratified by County Legislative Body  
 \*7 Members need not be members of the Co. Legislative Body  
 \*8 Nominated by City Mayor, ratified by City Council  
 \*9 County entitled to seat(s) on the Board  
 \*10 Membership required to be people who hold certain positions

# ANDERSON COUNTY

## Boards, Committees and Commissions

### 2011 - 2012

[Amended 1.17.12]

#### Equalization Board

T.C.A. 67-1-401 { \*1 \*6 \*7 \*10 }  
 [2 yr terms, April even years]

James Ferguson (4/12)  
 City of Oak Ridge appoints (4/12)  
 Larry Disney (4/12)  
 Don Butler (4/12)  
 Byron Hale (4/12)

#### County Ethics Commission

Code of Ethics adopted 5-21-07 { \*10 }  
 [2 yr terms expiring 9/2010, no term limits]

|  |                        |
|--|------------------------|
| A) County Mayor, or designee           | Bill Allen             |
| B) Chairman of the CLB, or designee    | Mark Alderson          |
| C) County Clerk or designee            | Jeff Cole              |
| D) Circuit Court Clerk, or designee    | Barry Pelizzari        |
| E) Clerk and Master, or designee       | Chair, Steve Queener   |
| F) Director of Schools, or designee    | Larry Foster           |
| G) Highway Superintendent, or designee | Gary Long              |
| H) Mbr of the Judiciary, or designee   | Brandon Fisher         |
| I) Assessor of Property, or designee   | Vernon Long            |
| J) Register of Deeds, or designee      | Tim Shelton            |
| K) Sheriff, or designee                | Paul White             |
| L) Trustee, or designee                | Vice Ch, Rodney Archer |
| M) Member of CLB, or designee          | Zach Bates             |
| N) Member of the CSB, or designee      | Dail Cantrell          |
| O) County Mayor appointment            | Dusty Irwin            |
| P) CLB appointment                     | John Shuey             |
| Q) Ombudsman/Law Director, ex officio  | Jay Yeager             |

#### Facility Oversight Committee

Established by contract  
 (1) County Commissioner

|               |              |
|---------------|--------------|
| Johnny Alley  | Commissioner |
| Myron Iwanski | County Mayor |

#### Fire Commission

Established 3/21/94 { \*1 \*6 \*7 \*10 }  
 Bylaws updated 3/21/11  
 Membership: [County Commissioners 2 yr terms; Dept Chiefs serve thru term of office]

Membership  
 Zach Bates (9/12)  
 Dusty Irwin (9/12)

Commissioner  
 Commissioner  
 Andersonville VFD  
 Briceville VFD  
 Claxton VFD  
 Marlow VFD  
 Medford VFD  
 Rescue Squad  
 Clinton FD  
 Lake City FD  
 Norris FD  
 Oak Ridge FD  
 Oliver Springs FD

Associate Members

ACEM  
 ACEMS  
 ACSO  
 American Red Cross

#### Health & Education Facilities Board

T.C.A. 48-101-307 { \*2 \*6 }  
 [6 yr terms]

Leslie Sellers (11/14)  
 Joseph F. Rainey, DDS (11/14)  
 Edward E. Coker (11/14)  
 Louise B. Dunlap (11/12)  
 Curtis C. Sexton, MD (11/12)  
 Paul E. Bostic, Jr. (11/12)  
 Charles E. Price (11/10)  
 Larry Egner (11/10)  
 Herbert Ward (11/10)

\*1 Nominated by Nominating Committee  
 \*2 Nominated by Board  
 \*3 Nominated by County Mayor  
 \*4 Appointed by State Agency  
 \*5 Appointed by County Mayor

\*6 Ratified by County Legislative Body  
 \*7 Members need not be members of the Co. Legislative Body  
 \*8 Nominated by City Mayor, ratified by City Council  
 \*9 County entitled to seat(s) on the Board  
 \*10 Membership required to be people who hold certain positions

# ANDERSON COUNTY

## Boards, Committees and Commissions

### 2011 - 2012

[Amended 1.17.12]

#### Human Resource Advisory Committee

Established by Resolution #200-3-05 (3-21-05) {\*6 \*10}

|                 |                        |
|-----------------|------------------------|
| Myron Iwanski   | County Mayor           |
| Jay Yeager      | County Law Director    |
| Jeff Cole       | County Clerk           |
| Barry Pelizzari | Circuit Court Clerk    |
| Chris Phillips  | Budget Director        |
| Gary Long       | Highway Superintendent |
| Vernon Long     | Property Assessor      |
| Tim Shelton     | Register of Deeds      |
| Paul White      | Sheriff                |
| Rodney Archer   | Trustee                |
| Steve Queener   | Clerk & Master         |
| Rick Meredith   | County Commissioner    |

#### Industrial Development Board

T.C.A. 7-53-301 {\*2 \*6}  
[6 yr terms]

William Stephenson (11/14)  
J. Edwin Birdwell, Jr. (11/14)  
Edward Coker (11/14)  
Timothy Sharp (11/12)  
Robert Baird (11/12)  
David Hopper (11/12)  
Steve Pyatt (11/10)  
Ernie Bowles (11/10)  
Gene Pack (11/10)

#### Juvenile Services Commission

[Maximum 12 members; 3 yr terms] {\*1 \*2 \*6 \*10}

|                                  |                                    |
|----------------------------------|------------------------------------|
| Opening (9/09)                   | Commissioner                       |
| Myron Iwanski (9/09)             | Commissioner                       |
|                                  | Commissioner                       |
| Keys Fillauer (9/05)             | Oak Ridge School Board             |
| Ron Hagans (9/04)                | And. County School Board           |
|                                  | Clinton School Board               |
| Rebecca Rodd (9/09)              | At Large                           |
| Opening (9/09)                   | At Large                           |
| David Matthew Kirkpatrick (9/09) | At Large                           |
| Monica Austin (9/09)             | At Large                           |
| Ann M. Yarber (9/09)             | At Large                           |
| Susan Cook (9/07)                | At Large                           |
| Barry Pelizzari (P)              | Ex-Officio Clerk of Juvenile Court |
| Jay Yeager (P)                   | Ex-Officio Law Director            |

#### Library Board

[3 yr terms] {\*2 \*6}

|                           |                   |
|---------------------------|-------------------|
| Lance Vowell (6/13)       | City of Norris    |
| George Humphrey(6/12)     | City of Norris    |
| Carol H. Phillips (6/13)  | Town of Lake City |
| Lake McCoy (6/14)         | Town of Lake City |
| Martha Harber (6/12)      | City of Clinton   |
| Katherine W. Smith (6/14) | City of Clinton   |
| Tim Isbel (6/14)          | County Commission |

#### Legal Services Advisory Committee

Established by Private Act 1-17-06 {\*6 \*10}

|                 |                        |
|-----------------|------------------------|
| Myron Iwanski   | County Mayor           |
| Jeff Cole       | County Clerk           |
| Barry Pelizzari | Circuit Court Clerk    |
| Gary Long       | Highway Superintendent |
| Vernon Long     | Property Assessor      |
| Tim Shelton     | Register of Deeds      |
| Paul White      | Sheriff                |
| Rodney Archer   | Trustee                |
| Tim Isbel       | Commissioner           |
| Johnny Alley    | Commissioner           |
| Robert McKamey  | Commissioner           |

#### Northeast Railroad Authority

T.C.A. 64-2-104 {\*1 \*6 \*7 \*9 \*10}

|               |                          |
|---------------|--------------------------|
| Myron Iwanski | County Mayor             |
| Mark Morgan   | Tourism Council Chairman |

#### Public Records Commission

T.C.A. 10-7-410 {\*3 \*6 \*7 \*10}  
[Term of Office] Regulates disposal of public records

|                    |                     |
|--------------------|---------------------|
| John Shuey         | County Commission   |
| Jeff Cole          | County Clerk        |
| Tim Shelton        | Register of Deeds   |
| Sue Harris         | County Historian    |
| Chancellor Lantrip | Judge               |
| Barry Pelizzari    | Circuit Court Clerk |
| Steve Queener      | Clerk & Master      |

\*1 Nominated by Nominating Committee  
\*2 Nominated by Board  
\*3 Nominated by County Mayor  
\*4 Appointed by State Agency  
\*5 Appointed by County Mayor

\*6 Ratified by County Legislative Body  
\*7 Members need not be members of the Co. Legislative Body  
\*8 Nominated by City Mayor, ratified by City Council  
\*9 County entitled to seat(s) on the Board  
\*10 Membership required to be people who hold certain positions

# ANDERSON COUNTY

## Boards, Committees and Commissions

### 2011 - 2012

[Amended 1.17.12]

#### Regional Planning Commission

T.C.A. 13-3-201 {\*3 \*4 \*7}  
 [4 yr term]

Jerry Bailey (1/14)  
 Lydia Birk (1/14)  
 Houston Daugherty (1/15)  
 Johnny Alley (9/14) Commissioner  
 Justin Kramer (1/15)  
 Chad Carmichael (1/16)  
 Meryl Pierce (1/16)

#### Regional Solid Waste Planning Board

T.C.A. 68-211-813 (a) (2) {\*3 \*6 \*8}  
 Required by Solid Waste Act [6 yr term]

|                        |                        |
|------------------------|------------------------|
| John Shuey (9/14)      | Anderson County        |
| Tim Isbel (9/14)       | Anderson County        |
| Chuck Fritts (9/14)    | Anderson County        |
| Tracy Wandell (9/14)   | Anderson County        |
| Bill Riggs (9/13)      | City of Clinton        |
| Tim Sharp (9/11)       | City of Lake City      |
| Tim Hester (9/11)      | City of Norris         |
| Gary Cinder (9/13)     | City of Oak Ridge      |
| David Bolling (9/17)   | Town of Oliver Springs |
| Buzz Buffington (9/13) | Citizen                |
| Jack Tuberville (9/13) | Citizen                |

#### Tourism Council Advisory Board

T.C.A. 5-9-203 [1 yr term ending 6/30/10] {\*2 \*6 \*8}  
 Manages local tourism activities

|                     |                                 |
|---------------------|---------------------------------|
| Tim Isbel           | County Commission               |
| Jerry White         | County Commission               |
| Myron Iwanski       | County Mayor                    |
| Roger Houck         | City of Clinton                 |
| Janet Parks         | City of Lake City               |
| Tim Hester          | City of Norris                  |
| Jane Miller         | City of Oak Ridge               |
| Kelly Ayers         | Town of Oliver Springs          |
| Jim Folck           | Sequoyah Marina                 |
| Elaine Meyer        | Museum of Appalachia            |
| Art Miller          | Clinton Antique Merchants Guild |
| Brent Galloway      | Coal Creek OHV Area             |
| Carol Moore         | Coal Creek Watershed            |
| Mark Morgan         | Norris Dam State Park           |
| Trish Lay           | Comfort Inn                     |
| Marvin Wolfenbarger | River Ridge Farms               |
| Katy Brown          | Oak Ridge CVB                   |
| Jackie Nichols      | Anderson County Chamber         |
| Maria Hooks         | Lake City Chamber               |
| Parker Hardy        | Oak Ridge Chamber               |
| Stephanie Wells     | Executive Director ACTC         |

#### Water Authority (Anderson County)

Established by Private Act [4 yr staggered terms] {\*5 \*6}

Jack Shelton (9/15)  
 Rickey Rose (9/15)  
 Duane Stooksbury (9/14)  
 Curtis Perez (9/13)  
 Jack Hill (9/12)

\*1 Nominated by Nominating Committee  
 \*2 Nominated by Board  
 \*3 Nominated by County Mayor  
 \*4 Appointed by State Agency  
 \*5 Appointed by County Mayor

\*6 Ratified by County Legislative Body  
 \*7 Members need not be members of the Co. Legislative Body  
 \*8 Nominated by City Mayor, ratified by City Council  
 \*9 County entitled to seat(s) on the Board  
 \*10 Membership required to be people who hold certain positions